

AGENDA ITEM: 5a Page nos. 1 – 3

Meeting	Finchley and Golders Green Area Environment Sub-Committee
Date	23 January 2012
Subject	Members' Item – Nether Street from Courthouse Gardens to Hillview Avenue on to near Alexander Grove (Councillor Ross Houston)
Report of	Head of Governance
Summary	This report informs the Sub-Committee of a Member's Item and requests instructions from the Sub-Committee.

Officer Contributors	Chidilim Agada – Business Governance Service
Status (public or exempt)	Public
Wards affected	West Finchley
Enclosures	None
For decision by	Finchley & Golders Green Area Environment Sub- Committee
Function of	Executive
Reason for urgency / exemption from call-in (if appropriate)	Not applicable

Contact for further information: Chidilim Agada – Business Governance Service – Tel: 020 8359 2037.

1. RECOMMENDATIONS

1.1 The Sub-Committee's instructions are requested.

2. RELEVANT PREVIOUS DECISIONS

2.1 None.

3. CORPORATE PRIORITIES AND POLICY CONSIDERATIONS

3.1 As and when issues raised in this way are progressed they will need to be evaluated against the Corporate Plan and other relevant policies.

4. RISK MANAGEMENT ISSUES

4.1 None in the context of this report.

5. EQUALITIES AND DIVERSITY ISSUES

5.1 Members' Items allow Members of the Sub-Committee to bring a wide range of issues to the attention of the Sub-Committee in accordance with the Council's Constitution. All of these issues must be considered for their equalities and diversity implications.

6. USE OF RESOURCES IMPLICATIONS (Finance, Procurement, Performance & Value for Money, Staffing, IT, Property, Sustainability)

6.1 None in the context of this report.

7. LEGAL ISSUES

7.1 None in the context of this report.

8. CONSTITUTIONAL POWERS

8.1 Constitution Part 3 – Responsibility for Functions – Area Environment Sub-Committees perform functions that are the responsibility of the Executive including highways use and regulation not the responsibility of the Council, within the boundaries of their areas in accordance with Council policy and within budget.

8.2 Council Procedure Rules Section 2 - Committees and Sub-Committees – Paragraph 7.1 states a Member will be permitted to have one matter only (with no sub-items) on the agenda for a meeting of a committee or sub-committee on which he/she serves.

8.3 The Head of Governance must receive written notice of a Member's Item at least seven clear working days before the meeting. Any item received after 11p.m. will be recorded as received on the next working day. The item must be signed by the member and delivered by hand, fax or email. Under Council Procedure Rules, Section 2, paragraph 7.3 any item received after that deadline can only be accepted for consideration at the meeting if the Chairman agrees it as urgent.

9. BACKGROUND INFORMATION

9.1 Councillor Ross Houston has requested that a Member's Item be considered on the following matter:

"There is real concern in the area about traffic speed and parking in this stretch of road."

The road has been resurfaced recently and at the same time the mini roundabout has been removed at the Moss Hall Grove junction.

The speed bump further up the road half way between Essex Park and Moss Hall Grove has also been taken out.

The speed bump combined with the pedestrian crossing for West Finchley tube and shops has been taken out leaving just a flat crossing.

On the northern side of Moss Hall Grove towards Hillcourt and Alexander there is 'serious' commuter parking on both sides immediately beyond the double yellow lines leading to chaotic and dangerous parking.

Parents at Moss Hall School have raised this issue with the council. There is particular concern at the loss of the mini roundabout. It did oblige traffic to slow or even stop. Now traffic speeds through. No speed bumps, no roundabout.

This is related to but slightly different to the item raised specifically about Moss Hall School at the last forum"

- 9.2 The Interim Director of Environment, Planning and Regeneration will arrange for officer comment to be given on the item at the meeting.

10. LIST OF BACKGROUND PAPERS

- 10.1 Email from Councillor Ross Houston.
- 10.2 Any person wishing to inspect the background paper above should telephone 020 8359 2037.